St. Peter's Cirencester & St. Michael's Tetbury

7, St. Peter's Road, Cirencester, Glos. GL7 1RE Silver Street, Tetbury, Glos. GL8 8DH

Telephone: 01285652087

<u>cirencester.stpeter@cliftondiocese.com</u>

<u>tetbury.stmichael@.cliftondiocese.com</u>

www.stpeterscirencester.org www.stmichaelstetbury.org.uk

Parish Priest: Fr. Maria Selvan MSFS maria.alexander@cliftondiocese.com

Parish Finance Administrator: Michael Burnell

michael.burnell@cliftondiocese.com



SAFEGUARDING: Our parishes operate in accordance with statutory safeguarding guidance, and both National and Diocesan policies & procedures at all times. Parish Safeguarding Representatives:

St. Peter's: Cathy Nelson. Email: <u>PSR.cirencester.stpeter@cliftondiocese.com</u>
St. Michael's: Marta Newman. Email: <u>PSR.tetbury.stmichael@cliftondiocese.com</u>



Dear Friends.

Luke 23:35-43 - this excerpt tells us about Jesus being insulted and mocked as king of the Jews. We honour him today as our king. It is through humiliation, mockery, insult, etc. that Jesus became our king. This is the irony... this is the paradox... humiliation and triumph are brought together in one and the same act... greatness has come through humiliation. What Jesus taught his disciples came true in his own experience, "he who humbles himself will be exalted"

Be humble! Cultivate Humility! Let humility be the quality of your person. Let it become your virtue! Humility is a dynamic virtue of positive trust in God and God's ways; it is reverence for God and for others; it is bringing our will into harmony with God's will; it is surrender to God and God's ways.

Today, we proclaim Christ as our king and celebrate his kingship over us, rejoice in our royal and noble character and pledge our loyalty to Christ our King and Master and Lord. The proclamation of

the Kingdom of God, the reign of God, is the vision and mission of Jesus. It is the vision and mission of the Church today and ours too.

Kingdom is where the Father's "will", the Father's "heart" happens - where "Agape" reigns. Agape is the love that leads to perfection. It is this unfailing, unconquerable, invincible love, which leads us to "perfection". This is the kind of love that makes us "sons of God', godlike persons, perfect sons of the Father.

Kingdom is where the Father's Heart, the heart of love reigns. The reign of God should be understood as the Governance of God. The reign of God is the liberating lordship of Christ through the cross, through humbling service, through death... through the servant and shepherd king.

The reign of God is experienced in the gift conferred on liberated people - the freedom of the "sons of God" (children of God).

The reign of God is the fulfilment of God's plan and purpose for his creation, the universal liberation of the sons of God by the Son of God.

Take a moment and pray: May your kingdom come! May your will be done! May your purpose be fulfilled! May I bring my will into harmony with your will, O Lord!

34th Sunday in Ordinary Time (Year C)

When	Where	Masses Requested	Saints & Feasts
Sat 22 nd Nov 5.30pm	St. Peter's	Alan Garlick - Int.	Adoration followed by Mass at
			6.00pm
Sun 23 rd Nov 9.00am	St. Michael's		Christ the King - Solemnity
11.00am	St. Peter's	Yvonne Andrews - RIP	Rosary at 10.40am followed by Mass
Mon 24th Nov	No Mass	Fr. Maria's Day off	
Tue 25 th Nov 9.30am	St. Peter's	Meryl Franco - RIP	St. Catherine of Alexandria
Wed 26 th Nov 10.00am	St. Michael's		
Thu 27 th Nov 9.30am	St. Peter's	Elizabeth James - Int.	
Fri 28th Nov 9.30am	St. Peter's		

SACRAMENT OF CONFESSION

In St. Peter's Saturday 5.30pm to 6.00pm In St. Michael's Wednesday 10.30am to 11.00am

<u>A Warm Welcome</u>: today is Sunday 23rd November. As always, we welcome visitors and newcomers to join our "regulars," asking Almighty God to bestow His blessings and graces on us all. You are most welcome to join us for coffee and tea in the Parish Hall.

SECOND COLLECTION

Sunday (23rd) there will be a second collection for Catholic Youth.

CHRISTMAS HAMPER RAFFLE AT ST. PETER'S

We shall be having a Christmas Hamper Raffle at our carol singing in December. Please leave any donations towards this hamper in the sacristy.

Many thanks, Lina Watts

FIRST HOLY COMMUNION AT ST. PETER'S



First Holy Communion preparation course will commence on 11th January 2026. The sessions will run from 10.10 – 10.50am on alternative Sundays. The sessions are for both children and at least one parent to attend each week. There will be a parents' meeting on Sunday 4th January at 10:30am for more details. If you would like your child to prepare for First Holy Communion, please collect a registration form from the back of the church and return it to the sacristy by Sunday 21st of December so that course resources may be prepared. The First Holy Communion will take place at St. Peter's on June 7th 2026 at 11.00am Mass.



♦ WELCOME TO THE FAMILY OF FAITH!

Our parish joyfully congratulates **Julian Dario Elvir Rosales**, who received the Sacrament of Baptism this past Wednesday at **St. Michael's**. With gratitude and celebration, we welcome this precious child into our Christian family!

Let us continue to lift Julian and his entire family in prayer, that he may grow each day in faith, love, and the grace of God. May the light of Christ shine brightly upon his journey ahead. **Blessings to the Elvir Rosales family!**

CHRISTMAS MASSES

CHRISTMAS EVE

Place	Date and Time
St. Peter's	24 th 5.00pm
St. Peter's	24 th 9.00pm
St. Michael's	24 th 7.00pm

CHRISTMAS DAY

St. Michael's 25 th 9.00am





What is Safeguarding?

The Catholic Church, and all those with a role within it, have a duty of care to ensure that children and adults are safe from harm. This duty spans from ensuring people are safe within our premises and care to protecting those who may be at risk of harm or abuse within their home, community, or other settings.

If harm is suspected the Church must work with other services to protect and support those affected. As a valued valunteer you share this responsibility and play an important part in the safeguarding process. You may see or hear something which could suggest someone is vulnerable or at risk. Telling the right people means they can then take appropriate actions, so that person can be supported and protected from further harm.

Understanding spiritual abuse

Spiritual abuse is understood as the coercion and control of one individual by another in a spiritual context. The target experiences spiritual abuse as a deeply personal attack. This may include manipulation and exploitation; enforced accountability, censorship of decision-making; requirements for secrecy and silence; pressure to conform misuse of Scripture or the pulpit to control behaviour, requirement of obedience to the abuser; the suggestion that the abuser has a 'divine' position; isolation from others, especially those external to the abusive context (Oakley and Kimmond, 2014).

This type of abuse is against the Church's teachings, and it can be very difficult for someone who has suffered or is suffering abuse to be able tell someone else as this might be confounded with a form of institutional abuse. This includes neglect and poor practice within an institution or specific care setting, or in relation to care provided in someone's home.

This may range from one-off incidents to ongoing ill treatment. It can be through neglect or poor practice or a result of the structure, policies, processes and practices within an organisation (Care and Support Statutory Guidance, 2014).

When speaking to a victim of abuse, please be aware of your own reactions and body language as it is important that you remain calm, listen carefully without interrupting and do not ask questions but allow them to tell their story

Make it clear that you are taking them seriously and acknowledge their courage. Reassure them that they are right to tell. Let them know you are going to do everything that you can do to help by informing the safeguarding coordinators as you can't do this on your own.

Support will also be available to you as this can be a distressing situation for all involved. You are not responsible for investigating an allegation and must not approach or tell the person the allegation has been made against or discuss it with anyone else.

You must contact the safsguarding office directly. An investigation process will take place which may involve a multiagency approach. For more information, please contact your safeguarding coordinator.

Responding to a victim of abuse

Respond to a person telling you they've experienced abuse by listening to their story, pay attention to what they say about their needs and their concerns. Make it clear that you believe them, focus on offering them support.

Validate their decision to share their story with you, showing that you are listening attentively, that you understand what they are saying, and that you believe them. Emphasise that abuse is never acceptable, and that the victim is not to blame. Let them know that their feelings are normal and that it is safe to express them with you.

Do not put the person under any pressure to tell you about their experiences. Provide them with information about how to access to support services and offer help to make contact with these services



If you are concerned about the welfare of a child or adult at risk, do not delay in contacting the police, using 999 if a child or adult is believed to be in immediate danger

Safe Spaces is a free and independent support service, providing a confidential, personal and safe space for anyone who has been abused by someone in the Church. You can contact them on 0300 303 1056

Whatever you're going through, a Samaritan will face it with you. You can speak to them on 116 123.

What kinds of abuse or harm are there?

There are several types of harm or abuse. Unfortunately, some adults and children may be suffering more than one. Types of abuse include:

Physical Abuse: Hurting an adult or child physically by using force or violence for example hitting, shaking, burning, poisoning.

Sexual abuse, including sexual exploitation: Forcing, encouraging, or misleading an adult or child into sexual activity whether, or not, they understand what is happening. This can include grooming, physical contact or exposure to sexual material in person or online.



Neglect and omissions of care: Failing to meet an adult or child's basic needs including physical, emotional, safety, educational and medical needs.

Emotional or psychological abuse: Persistently making an adult or child feel worthless and unloved. This can include deliberately radiculing, frightening, isolating or bullying them but can also be a result of seeing or hearing others being illtreated.

Financial and material abuse: Can include theft, fraud, scamming, pressure and intimidation regarding wills, property or inheritance and misuse or stealing of property or possessions.

Types of abuse

Domestic Abuse: Abusive behaviour of a person towards another person aged over 16 years who they are or have been personally connected to including family members. The behaviours include physical and sexual abuse, threatening behaviour, economic abuse, and emotional and psychological abuse. Men and women and children can be victims of domestic abuse.



Modern Slavery and Criminal Exploitation: Modern slavery is a crime that covers all forms of slavery, trafficking and exploitation of children and adults for example forced labour, sexual exploitation, domestic servitude and criminal exploitation.

Self-neglect: When a person fails to care for their own basic needs including personal hygiene, surroundings, health, and safety. This includes hoarding.

Discriminatory abuse: Someone is treated unfairly or harassed because of their age, religion or belief, disability, sexual orientation, gender or gender reassignment, pregnancy and maternity or race



If you are concerned that they might be in immediate danger please do not delay contacting the police by calling 999 and then inform the Diocesan safeguarding office.



Offertory Collection

Last Week:

St. Peter's: £ 297. 89 (incl. via the Dona Machine)

St. Michael: £ 91.65

